

Reset Form

FORM DR-2 (Rev. 07/2003)	DISCLOSURE REPORT
<u>For Office Use Only</u>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

Concerned Citizens for Better Education

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates

Candidate Name	Political Party
Office Sought	District (if Senate or House)

Steve Wachob
SIGNATURE OF TREASURER (or person filing this report)

319 935 3741
TELEPHONE

DATE SIGNED Jan 16, 1960

IA ETHICS AND
CAMPAIN DISCLOSURE 3
PM 1:16:10
2010 JAN 22 AM 11:35

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

Indicate one

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

BUCHANAN

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions 'total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

****UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$**

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

CANDIDATE COMMITTEES ONLY:**CONSULTANT BREAKDOWN (Schedule G Attached?)****VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)**

☐ YES ☐ NO